Borough Council of King's Lynn & West Norfolk



# Audit Committee

# Agenda

Monday, 28th November, 2016 at 5.00 pm

in the

Committee Suite King's Court Chapel Street King's Lynn PE30 1EX



If you require parts of this document in another language, large print, audio, Braille or any alternative format please contact the Council Information Centre on 01553 616200 and we will do our best to help.

#### LATVIAN

Ja Jums nepieciešamas daļas no šī dokumenta citā valodā, lielā drukā, audio, Braila rakstā vai alternatīvā formātā, lūdzu, sazinieties ar Padomes informācijas centru (Council Information Centre) pa 01553 616200 un mēs centīsimies Jums palīdzēt.

#### RUSSIAN

Если вам нужны части этого документа на другом языке, крупным шрифтом, шрифтом Брайля, в аудио- или ином формате, обращайтесь в Информационный Центр Совета по тел.: 01553 616200, и мы постараемся вам помочь.

#### LITHUANIAN

Jei pageidaujate tam tikros šio dokumento dalies kita kalba, dideliu šriftu, Brailio raštu, kitu formatu ar norite užsisakyti garso įrašą, susisiekite su Savivaldybės informacijos centru (Council Information Centre) telefonu 01553 616200 ir mes pasistengsime jums kiek įmanoma padėti.

#### POLISH

Jeśli pragną Państwo otrzymać fragmenty niniejszego dokumentu w innym języku, w dużym druku, w formie nagrania audio, alfabetem Braille'a lub w jakimkolwiek innym alternatywnym formacie, prosimy o kontakt z Centrum Informacji Rady pod numerem 01553 616200, zaś my zrobimy, co możemy, by Państwu pomóc.

#### PORTUGUESE

Se necessitar de partes deste documento em outro idioma, impressão grande, áudio, Braille ou qualquer outro formato alternativo, por favor contacte o Centro de Informações do Município pelo 01553 616200, e faremos o nosso melhor para ajudar.

Borough Council of King's Lynn & West Norfolk



King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX Telephone: 01553 616200 Fax: 01553 691663

10 November 2016

Dear Member

# Audit Committee

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Monday**, **28th November**, **2016 at 5.00 pm** in the **Committee Suite**, **King's Court**, **Chapel Street**, **King's Lynn** to discuss the business shown below.

Yours sincerely

Chief Executive

# AGENDA

# 1. <u>Apologies</u>

#### 2. <u>Minutes</u> (Pages 6 - 9)

To approve the minutes from the Audit and Risk Committee held on 17 October 2016.

#### 3. <u>Declarations of Interest</u>

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

These declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on any item or simply observing the meeting from the public seating area.

# 4. Urgent Business Under Standing Order 7

To consider any business which, by reason of special circumstances, the

Chairman proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act 1972.

# 5. <u>Members Present Pursuant to Standing Order 34</u>

Members wishing to speak pursuant to Standing Order 34 should inform the Chairman of their intention to do so and on what items they wish to be heard before the meeting commences. Any Member attending the meeting under Standing Order 34 will only be permitted to speak on those items which have been previously notified to the Chairman

# 6. <u>Chairman's Correspondence (if any)</u>

# 7. <u>Matters referred to the Committee from other Council Bodies and</u> <u>Responses made to previous Committee Recommendations/Requests</u>

To receive comments and recommendations from other Council bodies, and any responses subsequent to recommendations, which the Committee had previously made. (NB some of the relevant Council bodies may meet after dispatch of the agenda).

# 8. <u>Training/Briefing on the Annual Governance Statement</u>

- 9. Update on the Annual Governance Statement (Pages 10 15)
- 10. Annual Audit Letter for year ended 31 March 2016 (Pages 16 39)
- 11. <u>Mid Year Treasury Report</u> (Pages 40 54)
- 12. <u>Audit and Fraud Half Year Progress Report</u> (Pages 55 67)
- **13.** <u>**Risk Register Update**</u> (Pages 68 75)
- 14. Committee Work Programme 2016/2017 (Pages 76 77)

To note the Committee's Work Programme for 2016/2017.

# 15. Date of Next Meeting

To note that the date of the next meeting of the Audit Committee will take place on Monday 13 February 2017 at 5.00 pm in the Committee Suite, King's Court, Chapel Street, King's Lynn.

To:

**Audit Committee:** Mrs J Collingham, J Collop, P Gidney, M Hopkins (Vice-Chairman), P Kunes, C Manning, D Pope (Chairman), T Smith and Councillor Tim Tilbrook

### **Portfolio Holders:**

Councillor B Long, Leader and Portfolio Holder for Environment Councillor N Daubney, Portfolio Holder for Performance

# Management Team Representatives:

Lorraine Gore, Assistant Director

**Appropriate Officers:** The following officers are invited to attend in respect of the Agenda item shown against their name

Items 8 & 9:	Vanessa Dunmall, Performance and Efficiency Manager
Item 10:	Lorraine Gore, Assistant Director
	M Hodgson and S Powell from Ernst and Young
Item 11:	Toby Cowper, Group Accountant
Items 12 & 13:	Kate Littlewood, Audit Manager